

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

2 PAC 382

State of Nevada

Southern California-Nevada Regional Council of Carpenters PAC

Committee Name (print)

501 N Lamb Blvd Las Vegas, NV 89110

Mailing Address (include city and zip code)

702-453-2206

Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	12,403.00
2. From Report Number 1, total amount of contributions of \$100 or less	
3. Report Number 2, amount of contributions in excess of \$100	
4. Report Number 2, total amount of contributions of \$100 or less	
From Report Numbers 1 and 2, actual number of contributions of \$100 or less	
5. Interest and income earned, if any, during this report period	
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	12,403.00

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	63,958.34
8. From Report Number 1, total amount of expenses of \$100 or less	
9. Report Number 2, total amount of expenses in excess of \$100	
10. Report Number 2, total amount of expenses of \$100 or less	
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	63,958.34

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____
Date

Marc J. Sun
Signature of Authorized Person or Representative of Committee